# Parish Prayer List

We pray for those in the parish who are sick: Debra Minty Baker, Carmine di Cesare, Marie Carroll Copestake, Michael Gill, Chris Hicks, Danny Rutilio, and Alan Stewart.

The LORD sustains him on his sickbed; in his illness you restore him to full health.

Psalm 41:3

#### **Panel Discussion**

There will be a panel discussion at Farm Street Church on Monday 28<sup>th</sup> March from 6.45pm to 8.15pm. The title of the event, organized by the Diocese of Westminster's Justice and Peace Commission, is 'Homelessness & the Pandemic: What have we learned?'

Light refreshments will follow after the discussion. All are most welcome to attend. There is no need to book. There is no charge, although donations will be accepted for homeless services.

This talk will also be livestreamed on our website.

## **Quiet Room**

In the past parents often made use of the St Ignatius Chapel when one or more of their children needed just a bit of quiet time and space during Mass. Although this chapel is used for confessions for about 15 minutes before Masses, it is available throughout the liturgy to anyone who wishes to use it and it does enjoy both sound-proofing and a clear view into the sanctuary.

#### **The London Walk**

The Passage invites you to take part in The London Walk, organised in association with the London Homeless Collective. This walk brings charities working in homelessness in the city together, to walk as one. Together we aim to raise £100,000 to fight against homelessness and support those currently experiencing it. This is a night walk on Saturday 19th March 2022 – we need you to bring colour, passion and FUN to the route. Wear bright colours, bring a flag, throw on a feather boa. We want YOU to show how vibrant and giving this city is, and raise lots of funds along the way. Distance: 6.2 miles or a full marathon (26.2 miles). Full details at <a href="https://passage.org.uk/events/the-london-walk-2022">https://passage.org.uk/events/the-london-walk-2022</a>

## **Mass intention**

If you would like a Mass to be celebrated for a specific intention, please contact the Parish Secretary at <a href="mailto:farmstreetoffice@rcdow.org.uk">farmstreetoffice@rcdow.org.uk</a>

# **Ukraine Emergency Appeal**

A few words from Anna Dezyk, organiser of this fundraising appeal on behalf of Association of Ukrainians in Great Britain (AUGB).

Millions of people in Ukraine are facing an imminent humanitarian crisis. They are in urgent need of medical supplies and relief as they face the prospect of renewed conflict. Please help them now.

A further Russian invasion will be catastrophic for the civilian population. The elderly, vulnerable, children and families are at risk of losing their homes and access to medical and other vital services. The psychological trauma of war will affect generations.

We are working with accredited and registered Ukrainian charities to provide medicines, food and critical services to support the most vulnerable to overcome the consequences and trauma of war.

# Donate today to the **#HelpUkraine Emergency Appeal.**

Your donation will be used to fund immediate emergency and ongoing needs.

The more we collect, the more we'll be able to help - particularly with the longer-term impacts of hostilities, displacement and poverty on families, children, the elderly and those with special needs.

The food hygiene and medical packs comply with specifications set by the World Food Programme, UNICEF and the World Health Organisation (IEHK 2017).

If the crisis passes, the emergency medicine/food/ hygiene packs that you have helped to buy will be released to hospitals and to Ukrainian accredited charitable organisations for distribution to those in desperate need.

# Please donate today to the #HelpUkraine Emergency Appeal!

We will continue to adjust our fundraiser goal as needs continue.

To donate and for more information, visit https://www.gofundme.com/f/helpukraine

# NEWSLETTER

# JESUIT CHURCH OF THE IMMACULATE CONCEPTION FARM STREET



First Sunday of Lent
6th March 2022

#### **PARISH CLERGY**

Fr Dominic Robinson SJ, Parish Priest Fr Nicholas King SJ; Fr Michael Holman SJ

#### REGULARLY ASSISTING CLERGY

Fr Damian Howard SJ; Fr Paul Nicholson SJ Fr Laco Sulik SJ; Fr Michael Bossy SJ

#### **PARISH STAFF**

George McCombe, Parish Secretary Email: farmstreetoffice@rcdow.org.uk

Patricia Morgan, Finance Officer Email: farmstreetfin@rcdow.org.uk

David Graham, Director of Music Email: farmstreetmusic@gmail.com

Leninha Assis, Catechist Email: farmstcatechist@rcdow.org.uk

Kevin De Souza, Sacristan Email: farmstreetsacristan@rcdow.org.uk

Sebastian Cichocki, Maintenance Email: <a href="mailto:scichocki@jesuit.org.uk">scichocki@jesuit.org.uk</a>

#### PARISH PASTORAL COUNCIL CHAIRMAN

Steven Fachada,

Email: farmstreetppcchair@rcdow.org.uk

#### SAFEGUARDING OFFICE

Debbie Martin,

Email: farmstreetsg2@safeguardrcdow.org.uk

# Parish Office

ADDRESS: 114 Mount Street, London, W1K 3AH

TELEPHONE:020 7493 7811E-MAIL:farmstreetoffice@rcdow.org.uk

WEBSITE: www.farmstreet.org.uk

# MASS SCHEDULE

Monday to Friday: 8am, 1.05pm, & 6pm

Saturday: 8am & 6pm

**Sunday**: 8am, 9.30am (Family), 11am (Latin), 12.30pm, 5.30pm, & 7pm (Young Adult, 18-35)

All Masses can be viewed on our livestreaming page <a href="https://www.farmstreet.org.uk/livestream">https://www.farmstreet.org.uk/livestream</a>

# EXPOSITION OF THE BLESSED SACRAMENT

Monday to Thursday: 12 noon to 1pm

## STATIONS OF THE CROSS (LENT)

Friday: 12.15pm to 12.45pm

# **CONFESSIONS**

Monday to Friday: 12 noon - 1pm;

5.45pm - 5.55pm

Saturday: 10am to 12 noon; 5.45pm – 5.55pm Sunday: Fifteen minutes before every Mass

Also by appointment

#### CHURCH OPENING HOURS

Monday to Saturday: 7.30am - 6.30pm

**Sunday**: 7.30am – 7.00pm

# YEAR C

#### **ENTRY**

When he calls to me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

# **RESPONSE**

Be with me, O Lord, in my distress.

#### **ACCLAMATION**

Man does not live on bread alone, but on every word that comes from the mouth of God.

#### **COMMUNION**

One does not live by bread alone, but by every word that comes forth from the mouth of God.



# LENTEN TEMPTATION

Very many years ago, I used to try to give up smoking during Lent. Sometimes I made it almost to midday on Ash Wednesday before despairingly lighting up; and one year, when things were going a bit better, there was a disaster, because someone told me that Sunday doesn't count, so it was alright to smoke on Sunday; and of course Sunday really meant the weekend, so on Saturday it was permissible to smoke; but the weekend really begins on Friday...you see how it went: eventually smoking was allowed on every day but Wednesday afternoon...

The difficulty about Lent is that if we succeed in giving up gin or chocolate we get very pleased with ourselves, and complacency is not what Lent is really about. And if we fail in our austerity, we fall into the deepest gloom: "I'm no good at this; so what's the point?"

Today's readings offer another approach that is a bit more profitable. What they do is to tell the story of our history. Moses in Deuteronomy is instructing the people how to make the presentation of the first-fruits; it starts with alliteration: 'Arami 'obed 'abi: my father was a wandering Aramean..." and a memory: "who went down into Egypt and lived there as an immigrant with his tiny tribe, and turned into a great nation powerful and numerous". And then the remembering starts: "those Egyptians..." and what they did to Israel, imposing harsh slavery on the people. And then how they were rescued: "the Lord heard and saw", and made us "come out of Egypt, with a mighty hand and outstretched arm with signs and portents". Then we hear the upshot: "he led us into this place and gave us this country, a country flowing with milk and honey". This is the story of the birth of a nation; and so our task today is not so much to worry about our own failures as remember where God has been at work in our lives, and most importantly in the life of this community.

Hence the confident tone of the psalm: "my refuge, my fortress, my God in whom I trust", and the certainty of being "protected against danger and misfortune". Then comes the line that the devil quotes in today's gospel: "he gives a mission to his angels to guide you in all your ways". Once again, this is the story of Israel.

The second reading meditates on a line from Deuteronomy, about the word or "message of faith that we are proclaiming". The mouth and the heart come together to proclaim the gospel, and the two key Christian doctrines: the mouth "proclaims that Jesus is Lord"; and the heart that "God raised him

from the dead". The story here of course is the story of Israel taken up in Jesus. From there he goes on to continue the argument of Romans: "there is therefore no distinction between Jews and Gentiles"; and very much in the terms of the Jewish belief, "all have the same Lord", so that "anyone who invokes his name will be saved". This ancient story means that we can start our Lenten journey with some enthusiasm.

The gospel as always on the first Sunday of Lent, is the story of Jesus' temptations. We should notice how it begins: like John the Baptist and both of his parents and Simeon in the Temple before him, Jesus is "filled with the Holy Spirit and led in the Spirit". Now in the desert he fasts, (echoing the old story of Israel) – and as a result he was hungry.

Then we should notice the key question, which starts two of the temptations: "if you *are* the Son of God", a very important part of the history of Israel. The first temptation is to do selfish magic: "turn a stone into a loaf of bread"; this is effortlessly rebuffed by Jesus, quoting Deuteronomy.

The second temptation is to commit idolatry: "worship before me", says Satan; and again Jesus quotes Deuteronomy: "the Lord your God shall you worship". The third temptation is one that we all know: to perform a spectacular gesture, and here, remarkably, the Devil quotes the Psalms. Once again, Jesus deals with temptation by quoting from Deuteronomy (a book in which we hear Israel rereading its own story): "You shall not put the Lord your God to the test".

So what is the secret of Lent? It is to keep our eyes and ears firmly on God, and remember what God has done in our story.

## Fr Nicholas King SJ

## **Sunday Refreshments**

Refreshments are served in the Arrupe Hall after the 9.30am, 11am, and 5.30pm Sunday Masses (second and fourth Sunday only for 5.30pm). All are welcome to join us for tea and fellowship.

# The Pope's Monthly Prayer Intention

In the month of February, we pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

# Liturgical Calendar

**Sun:** First Sunday of Lent

Lent feria; Ss Perpetua & Felicity,

Martyrs

**Tue**: Lent feria; St John of God, Religious;

Women's World Day of Prayer

Wed: Lent feria; St Frances of Rome,

Religious

**Thu**: St John Ogilvie SJ, Martyr **Fri**: Feria (Friday abstinence)

Sat: Feria

Mon:

**Sun:** Second Sunday of Lent

#### **Daily Bible Readings**

Sun: Deuteronomy 26:4-10;

Romans 10:8-13; Luke 4:1-13

**Mon:** Leviticus 19:1-18; Matthew 25:31-46

**Tue:** Isaiah 55:10-11; Matthew 6:7-15

**Wed:** Jonah 3:1-10; Luke 11:29-32

**Thu:** Esther 4:17-end; Matthew 7:7-12

Fri: Ezekiel 18:21-28; Matthew 5:20-26

Sat: Deuteronomy 26:16-19; Matthew 5:43-

10

**Sun:** Genesis 15:5-18; Philippians 3:17-4:1;

Luke 9:28-36

#### **Guest Preacher**

A warm welcome is extended to Fr Michael Lang C.O., parish priest of the London Oratory, who will be delivering the homily at the 11am Mass today.

#### Welcome to Laila Asfoura from Bethlehem

Friends of the Holy Land have arranged for Laila Asfoura, a member of the Charity's local Committee in Bethlehem, to speak at all Masses on 26/27 March about the special challenges in Bethlehem, arising from COVID and the work of FHL. There will be a retiring collection to support the most needy Christians in the West Bank. Gaza, Israel and Jordan. For more information on the work of FHL or to make a donation, visit <a href="https://www.friendsoftheholyland.org.uk">www.friendsoftheholyland.org.uk</a> or telephone 01926 512980.

# A unique Prayer Resource for Lent from Friends of the Holy Land

Holy Week Voices from The Holy Land – Poems and Reflections for Lent and Easter brings together 15 poems, written by Fr Richard Nesbitt in White City Parish with 15 reflections by modern day Christian voices from the Holy Land. Forewords by Cardinal Vincent Nichols and Archbishop Justin Welby. Hard copy or e-book available

from <a href="www.friendsoftheholyland.org.uk/shop/lenten-book">www.friendsoftheholyland.org.uk/shop/lenten-book</a> where you can peruse the first chapter before purchase or telephone 01926 512980 to order copies.

#### **Novena of Grace**

We will be praying the Novena of Grace to St Francis Xavier at every Mass from Friday 4<sup>th</sup> to Saturday 12<sup>th</sup> March. The text the prayers we will be using can be found on the livestream page of our website. We will be welcoming a number of guest celebrants and preachers to the 1.05pm daily Mass during thi period..

#### **Prayer for Ukraine**

Heavenly Father, Your will for your people is peace, not war. Pour out on our world, especially in Eastern Europe, your Spirit of compassion and solidarity. Grant all those who believe in you the strength to be close to those who suffer and the courage to resolve their differences and conflicts in truth and without resort to arms. Be with the widow, the orphan, the refugee and the peacemaker. Bind us all into the peace of your Kingdom. Through Christ our Lord. Amen.

Fr Damian Howard SJ,

Provincial for the Jesuits in Britain

9.30am Mass Hymns			
Entrance	180	Led by the Spirit of our	
		God	
Offertory	840	God of mercy and	
		compassion	
Communion	752	My song is love unknown	
Recessional	206	Forty days and forty	
		nights	

11am Mass Music			
Mass	Missa in Honorem Sancti Dominici	Rubbra	
Motets	Eripe me	Malcolm	
	Miserere mei	Byrd	

#### **London Jesuit Centre**

The London Jesuit Centre is a place for the teaching and discussion of theology, the study and practice of the spiritual life, and engagement with issues of social and environmental justice, for the greater glory of God and the common good. It offers a programme of events, courses, and retreats. It is also a centre for individual spiritual direction and training and professional development in spiritual accompaniment. All are welcome to participate in the London Jesuit Centre programme. For more information and to sign up to their mailing list for regular updates on events, please visit

https://londonjesuitcentre.org/.

For more information, contact Anne Paolino at apaolino@jesuit.org.uk.